

BUILDING & PERMITTING OFFICE

Department: Atkinson County Board of Commissioners (Permits Office)

Address: 86 South Main Street, Pearson, GA 31642

Phone: 912-422-3391

Permits website: <https://atkinsoncounty.org/forms-and-applications/>

MANUFACTURED HOME NOTES

- County uses a Mobile Home Moving/Set-up Permit Application plus a Mobile Home Pre-Inspection Application (posted on the county forms page)
- No online code of ordinances found for the county; City of Pearson's code is on Municode separately

Georgia: installation must follow the state Rules for Manufactured Homes (O.C.G.A. Title 8-2, Art. 2) using state-licensed installers; an installation permit and insignia are required, and local permits/inspections apply.

Date: _____

PI-2020

Atkinson County Board of Commissioners
P.O. Box 518, Pearson Georgia, 31642
Phone. 912-422-3391 Fax. 912-422-3429

MOBILE HOME PRE-INSPECTION APPLICATION

A Pre-Inspection must be completed on ALL pre-owned mobile homes before they are moved into, or within Atkinson County.

PERMIT FEE: The Pre-Inspection fee is \$25 for mobile homes in located within Atkinson Co, and \$50 for mobile homes located outside of Atkinson Co. FEE non -refundable if not approved.

Name: _____ Phone (____) _____ - _____

Address where the mobile home is currently located:

City: _____ State: _____ Zip: _____

Year: _____ Size of Mobile Home: _____ x _____ Color: _____

Address where the mobile home IS GOING IF APPROVED.

City: _____ State: _____ Zip: _____

Size of new property must be as follows:

A. 1 acre if it's outside the city limits (unless it's an approved mobile home park).

B. 1/2 acre if within the city limits (unless it's an approved mobile home park).

If this mobile home is approved, you will then need to apply for a Moving/Setup Permit before it can be moved.

Applicant Signature _____ Date _____

For Office Use Only:

Pre-Inspection Approved: ☐ Yes ☐ No Date Approved: _____

Remarks: _____

Building Inspector Signature: _____

Atkinson County Building Inspector, Jerry Worzella
912-422-5122

Inspector, Jerry Worzella 912-422-5122

Permit Number: MHP-2020-

Date Issued: _____

Atkinson County Tax Assessor
P.O. Box 795, Pearson, Ga 31642
Phone: 912-422-7382 Fax: 912-422-6555

MOBILE HOME MOVING/SET-UP PERMIT APPLICATION

Individuals wishing to locate a new manufactured home, move a manufactured home from one location to another, or replace an existing manufactured home in Atkinson County must obtain a Manufactured Home Moving/Set-up Permit.

PERMIT FEE: Mobile Home Moving/Set-Up permit fee is \$125, and due at the time of application.

ALL PERMITS WILL EXPIRE AFTER 6 MONTHS IF NO PROGRESS OR ACTIVITY IS MADE TOWARDS THE COMPLETION OF YOUR PROJECT. THERE CAN ONLY BE 1 MOBILE HOME PER ACRE ON PRIVATE PROPERTY.

- Is it inside of the City Limits? ____ Yes ____ No
- Is there a mobile home or exiting dwelling on the property now? ____ Yes ____ No,
(If yes, the existing dwelling will need to be moved within 30-days. If the existing dwelling is not moved within the 30-days, the electrical service to the existing dwelling & new dwelling will be disconnected.
- Is a 911 Address needed? _____
- Is this address located in a Wetland? _____
- Is this address located in a Flood Zone? _____
- Electricity: ____ Georgia Power ____ Satilla REA
- Water: ____ City ____ Community Well ____ Private Well

Mobile Home Title Owner: _____

Land Owner Name: _____

Map & Parcel: _____

Mailing Address: _____

Physical Address: _____

Phone Number: _____

Year of Mobile Home: _____ Size of Mobile Home: _____

Make & Model: _____

Serial Number: _____

Signature of Applicant: _____

Signature of Tax Appraiser: _____

Inspector, Jerry Worzella 912-422-5122

Permit number: MHP-2020-

Date Issued: _____

Inspections are done on Tuesdays and Thursday. A 24 hour notice is needed.

The Following information/documents must be submitted before a permit can be issued.

- Septic Tank Permit (Health Department, phone number 912-422-6103)
- Bill of Sale or Title
- Copy of the Plat of the Property

Additional information/documents must be submitted if the mobile home is Pre-Owned.

- Pre-Inspection Approval
- Paid Tax Receipt

Ordinance Set-up Requirements

- Blocks No more than 8 Feet apart and under each door jam.
- Tie down straps must be no more than 8 feet apart. (Alternates must be approved)
- Plastic must be under home.
- Approved Septic Tank Connection
- 4 wire service in conduit all the way
- Your home must face the road
- 3x4 landing is required at all doorways
- All defects must be repaired as required by the Building Inspector

The applicant/owner, listed above, will be held responsible for insuring that all documents have been obtained, and that all required inspections have been made. The owner may request a Certificate of Occupancy or Certificate of Completion when all required inspections have been approved. Your final inspection must be completed within 6 months of the application date. If all items pass, a power release will be issued to your electricity provider.

Applicant Signature _____ Date _____

Date Issued: _____

Date Approved: _____

Remarks: _____

4

Atkinson County Mobile Home Moving Permit

Applicant: _____ Date: _____

Year: _____ Make/Model: _____

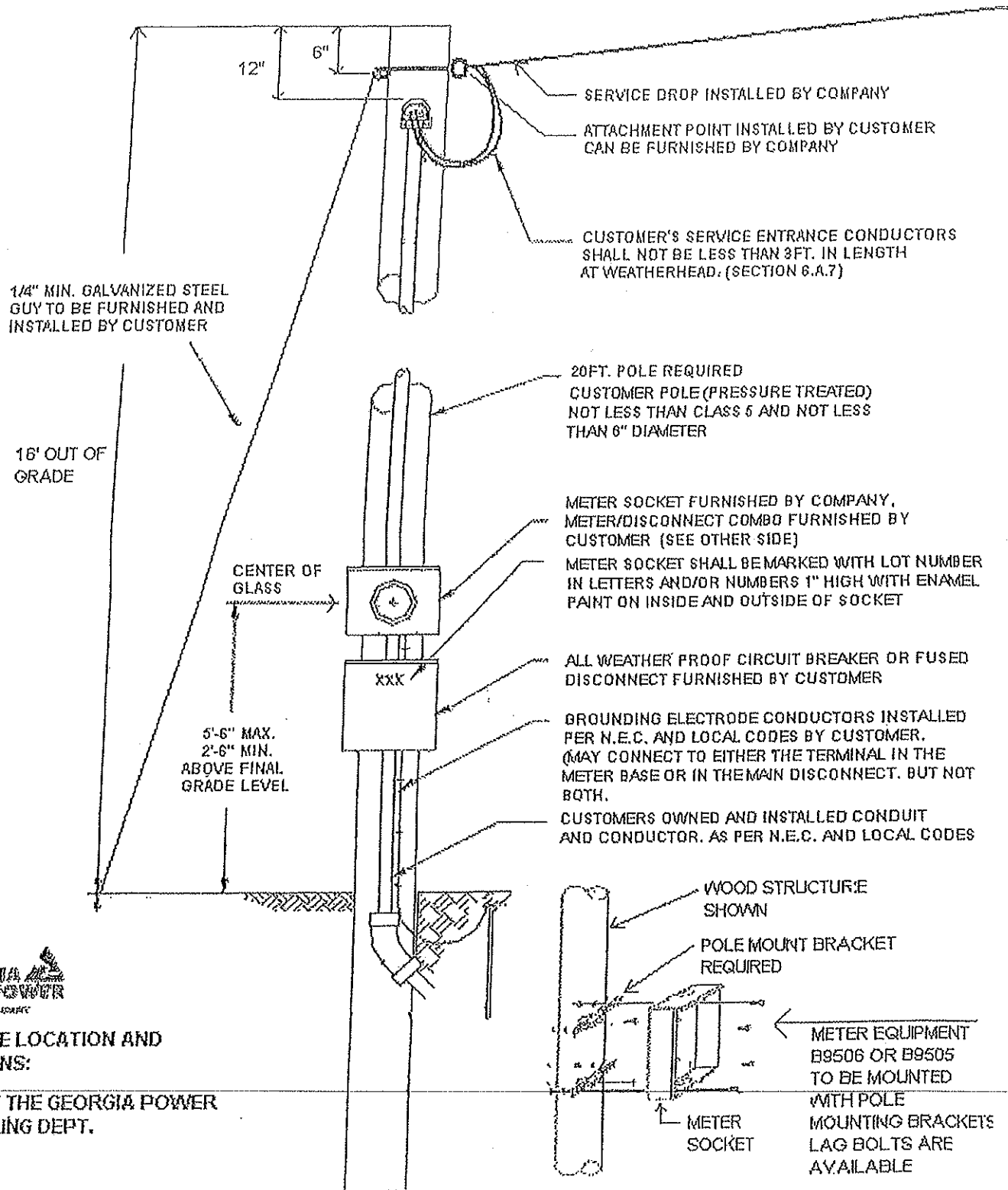
Serial/ID Number: _____

Size of Mobile Home: _____ x _____ Color: _____

The mobile home listed above has been authorized to move into Atkinson County.

Atkinson County Tax Appraiser: _____

MOVER MUST KEEP THIS PERMIT IN THEIR POSSESSION WHILE MOVING HOME

3-WIRE, OH SERVICE (120/240V) - CUSTOMER OWNED POLE**ALL METER SOCKETS MUST BE RINGLESS**

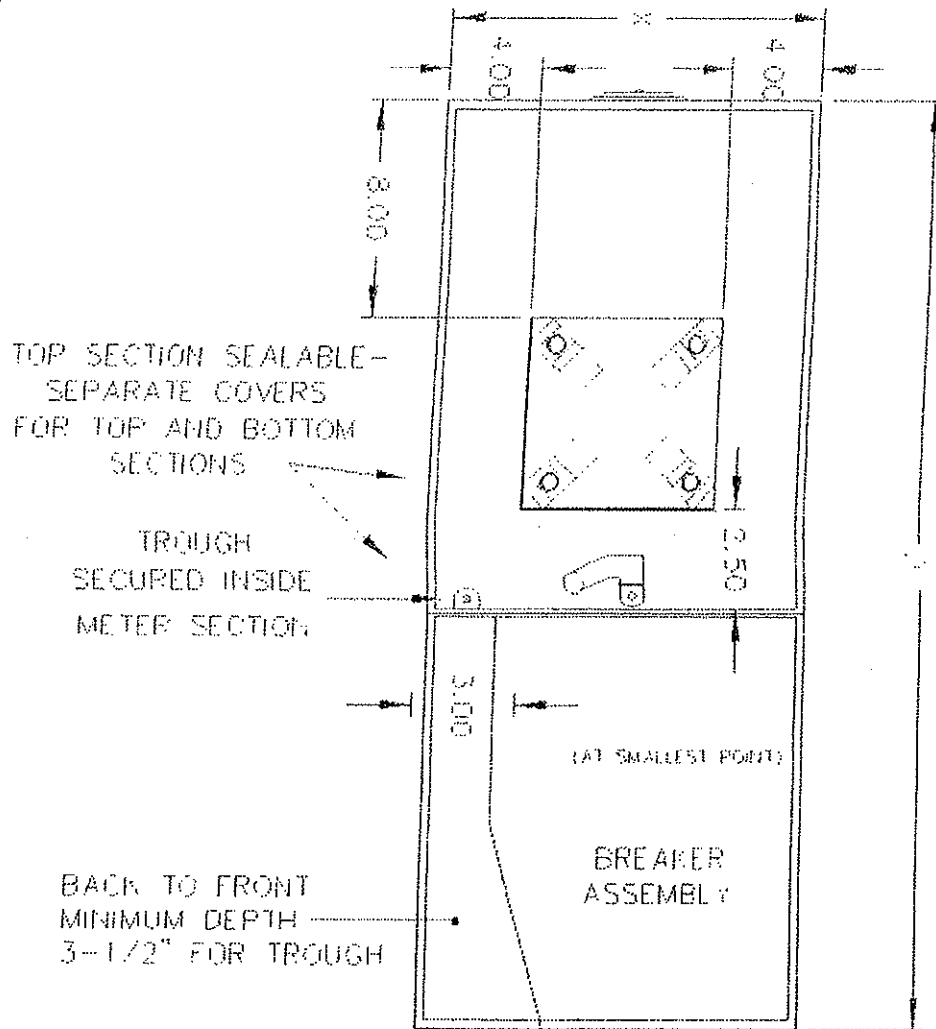
GEORGIA POWER
A REGULATED UTILITY

**FOR POLE LOCATION AND
QUESTIONS:**

**CONTACT THE GEORGIA POWER
ENGINEERING DEPT.**

8.2 3-Wire, OH/UD Service, (120V-240V), (225A or Less), OH/UD Construction

CUSTOMER OWNED SOCKET MINIMUM SPACING REQUIREMENTS FOR OVER/UNDER CONSTRUCTION



UP TO 3" KNOCKOUT
3-WIRE, OH/UD SERVICE (120/240V OR 120/208V)

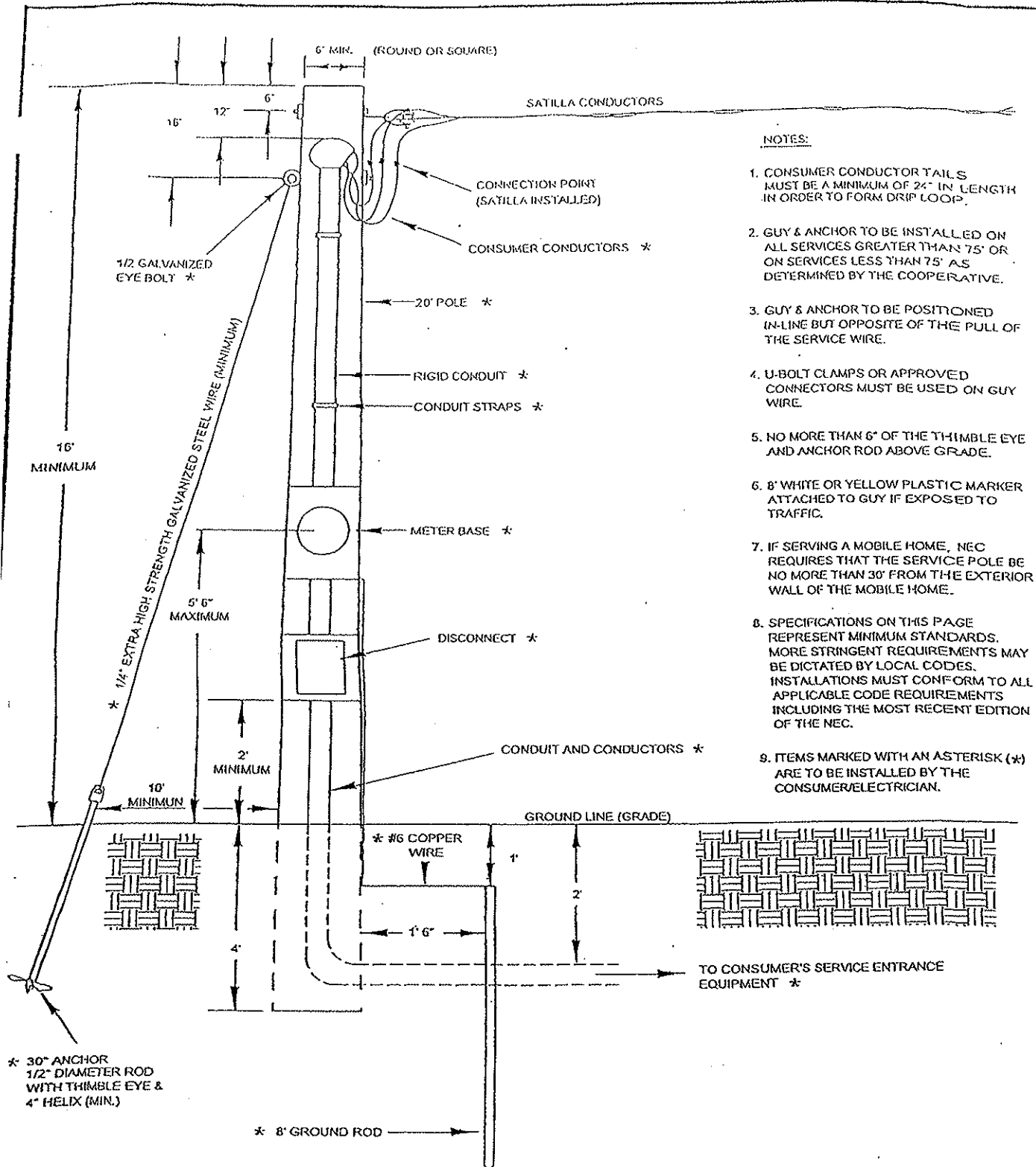
CUSTOMER OWNED METER SOCKET

*5TH TERMINAL REQUIRED IF USED ON 3W 120/208V SERVICE

* BYPASS DEVICE REQUIRED FOR COMMERCIAL SERVICE

*The size requirements shown do not apply to sockets or socket/breaker units designed for use on temporary service installations.

DRAWN BY BJH	DATE 08/13/15	REVISIONS 9/19/06, 6/8/11	GEORGIA POWER COMPANY
TRACED BY JAR	SCALE NONE		
APPROVED			



NOTES:

1. CONSUMER CONDUCTOR TAILS MUST BE A MINIMUM OF 24" IN LENGTH IN ORDER TO FORM DRIP LOOP.
2. GUY & ANCHOR TO BE INSTALLED ON ALL SERVICES GREATER THAN 75' OR ON SERVICES LESS THAN 75' AS DETERMINED BY THE COOPERATIVE.
3. GUY & ANCHOR TO BE POSITIONED IN-LINE BUT OPPOSITE OF THE PULL OF THE SERVICE WIRE.
4. U-BOLT CLAMPS OR APPROVED CONNECTORS MUST BE USED ON GUY WIRE.
5. NO MORE THAN 6" OF THE THIMBLE EYE AND ANCHOR ROD ABOVE GRADE.
6. 8" WHITE OR YELLOW PLASTIC MARKER ATTACHED TO GUY IF EXPOSED TO TRAFFIC.
7. IF SERVING A MOBILE HOME, NEC REQUIRES THAT THE SERVICE POLE BE NO MORE THAN 30' FROM THE EXTERIOR WALL OF THE MOBILE HOME.
8. SPECIFICATIONS ON THIS PAGE REPRESENT MINIMUM STANDARDS. MORE STRINGENT REQUIREMENTS MAY BE DICTATED BY LOCAL CODES. INSTALLATIONS MUST CONFORM TO ALL APPLICABLE CODE REQUIREMENTS INCLUDING THE MOST RECENT EDITION OF THE NEC.
9. ITEMS MARKED WITH AN ASTERISK (*) ARE TO BE INSTALLED BY THE CONSUMER/ELECTRICIAN.

SATILLA REMC

METER POLE INSTALLATION

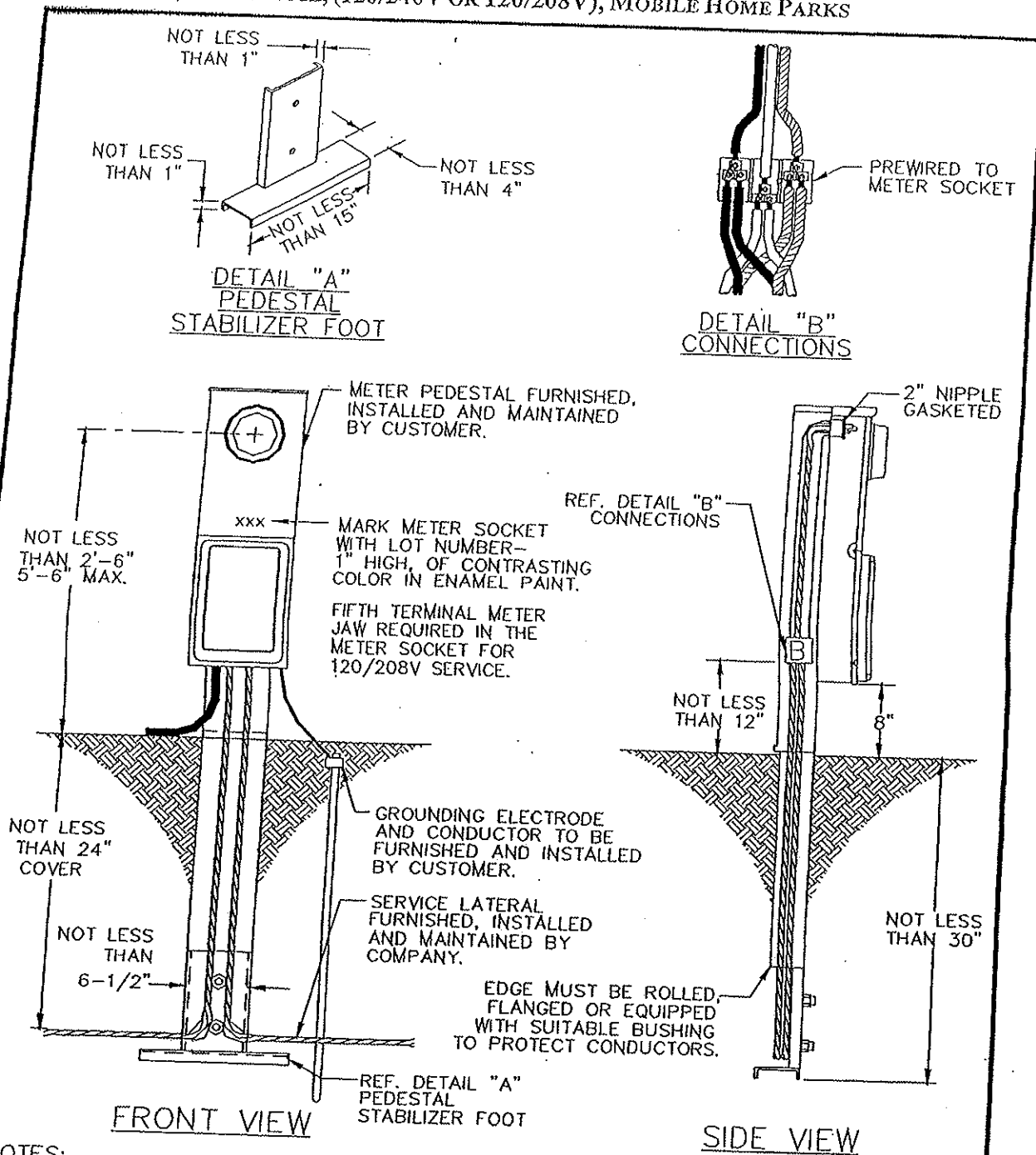
SATILLA REMC

Dwg date :
07/20/12Effective date :
07/20/12

M25-5

* Unistrut must be bolted to panel.

15.27 3-WIRE, UG SERVICE, (120/240V OR 120/208V), MOBILE HOME PARKS



NOTES:

1. POST, RACEWAY, AND STABILIZER FOOT SHALL BE GALVANNEALED STEEL AND PAINTED. POST MUST BE 12 GAUGE GALVANNEALED STEEL.
2. SEALING RING FOR RING TYPE SOCKET SHALL BE COMPANY APPROVED SCREW TYPE.
3. SEE SECTION 9.0, G, (2) FOR ADDITIONAL INFORMATION

3-WIRE, UG SERVICE, (120/240V OR 120/208V),
MOBILE HOME PARKS

XDSP

DRAWN BY: A.A.W.B. DATE: 4/1/88
TRACED BY: D.G. BAILEY SCALE: NONE
APPROVED:

REVISIONS 12/31/92, 1/1/97
8/23/99, 01/13/00, 9/26/06,
3/14/07

GEORGIA POWER COMPANY

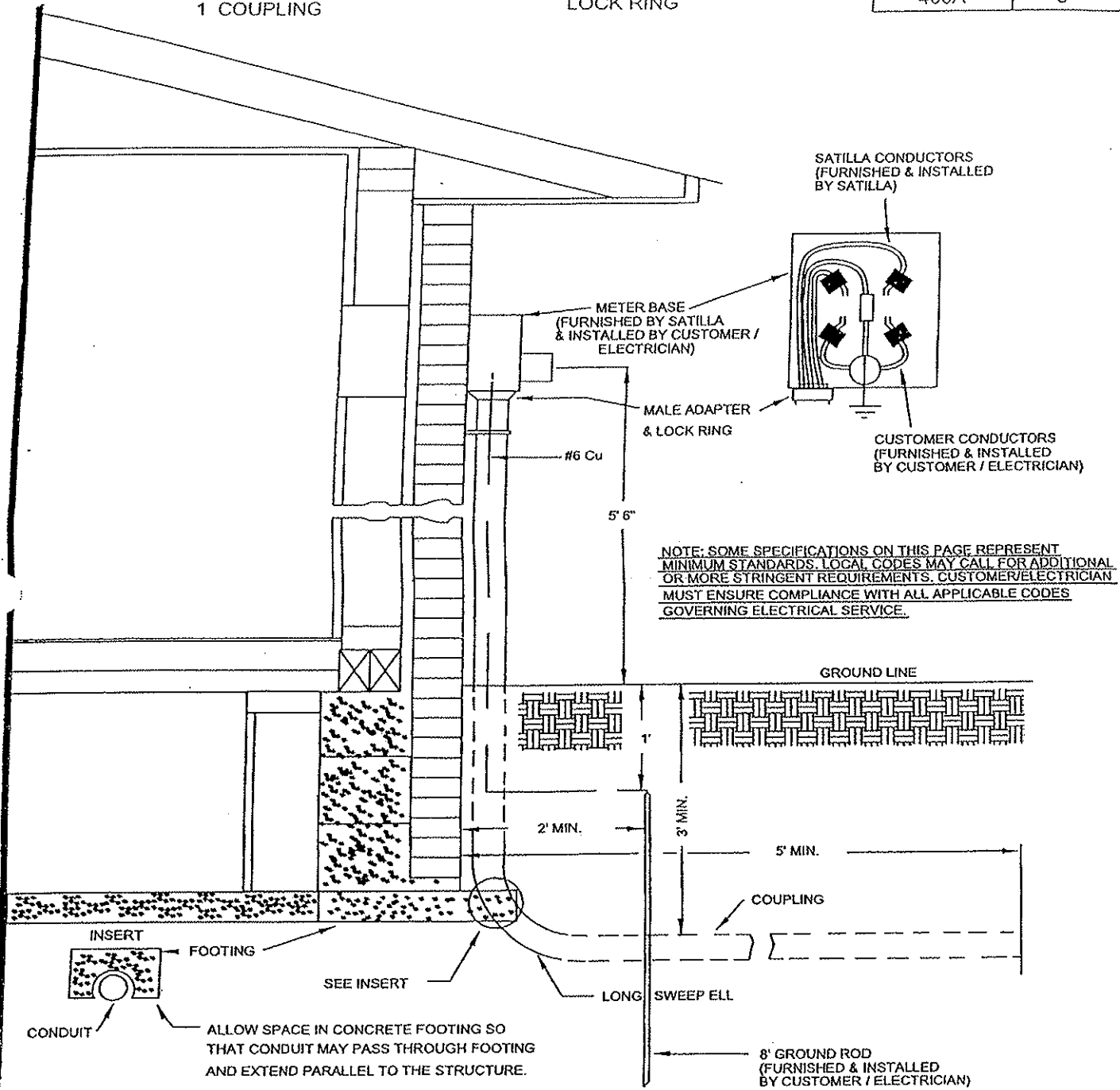
SECTION 15.27

ELECTRICAL PVC SCHEDULE 40
MATERIAL LIST FURNISHED AND INSTALLED
BY CUSTOMER

1 JOINT OF PVC PIPE 10'
1 SWEEP ELL
1 COUPLING

1 MALE
ADAPTER &
LOCK RING

SERVICE ENTRANCE SIZES	RIGID CONDUIT
200A	2 1/2"
400A	3"



SATILLA REMC UG WIRING DIAGRAM
SERVICE DISCONNECT LOCATED INSIDE

SATILLA REMC

date :

2/16/09

M25-1

CUSTOMER CONDUCTORS
(FURNISHED & INSTALLED
BY CUSTOMER/ELECTRICIAN)

CONNECTION POINT

SATILLA CONDUCTORS
(FURNISHED & INSTALLED
BY SATILLA)

3' 6"
MAX

1' 6" MIN.

SATILLA CONDUCTORS
(FURNISHED & INSTALLED
BY SATILLA)

RIGID CONDUIT

CONDUIT STRAP

#6 Cu

13' 6"
(MINIMUM)

CUSTOMER CONDUCTORS
(FURNISHED & INSTALLED
BY CUSTOMER / ELECTRICIAN)

5' 6"

NOTE: SOME SPECIFICATIONS ON THIS PAGE REPRESENT
MINIMUM STANDARDS. LOCAL CODES MAY CALL FOR ADDITIONAL
OR MORE STRINGENT REQUIREMENTS. CUSTOMER/ELECTRICIAN
MUST ENSURE COMPLIANCE WITH ALL APPLICABLE CODES
GOVERNING ELECTRICAL SERVICE.

GROUND LINE

2' MIN.

SERVICE
ENTRANCE
SIZES

RIGID
CONDUIT

200A

2 1/2"

400A

3"

8' GROUND ROD
(FURNISHED & INSTALLED
BY CUSTOMER / ELECTRICIAN)

SATILLA REMC OVERHEAD WIRING DIAGRAM
SERVICE DISCONNECT LOCATED OUTSIDE

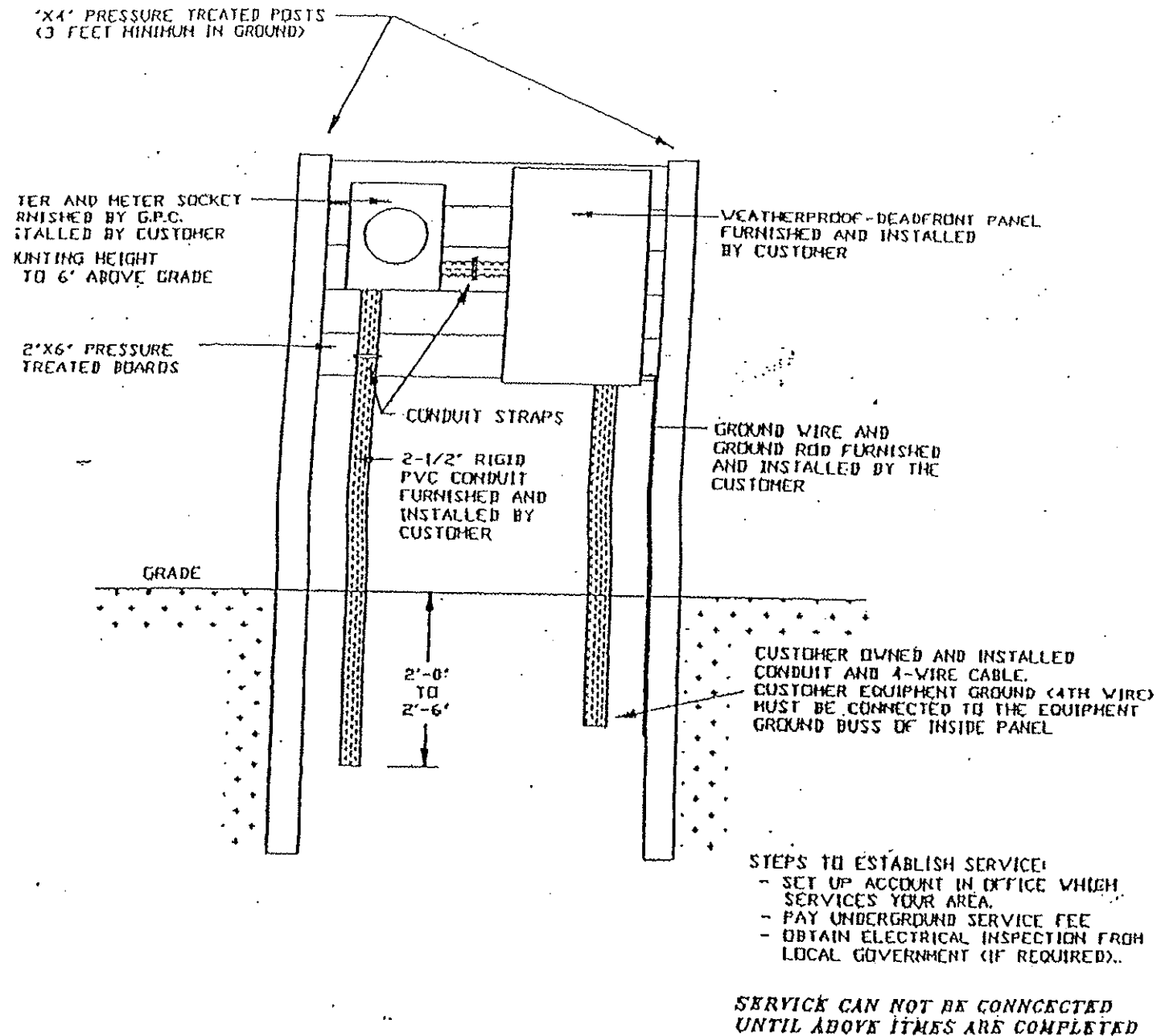
SATILLA REMC

date:

2/16/09

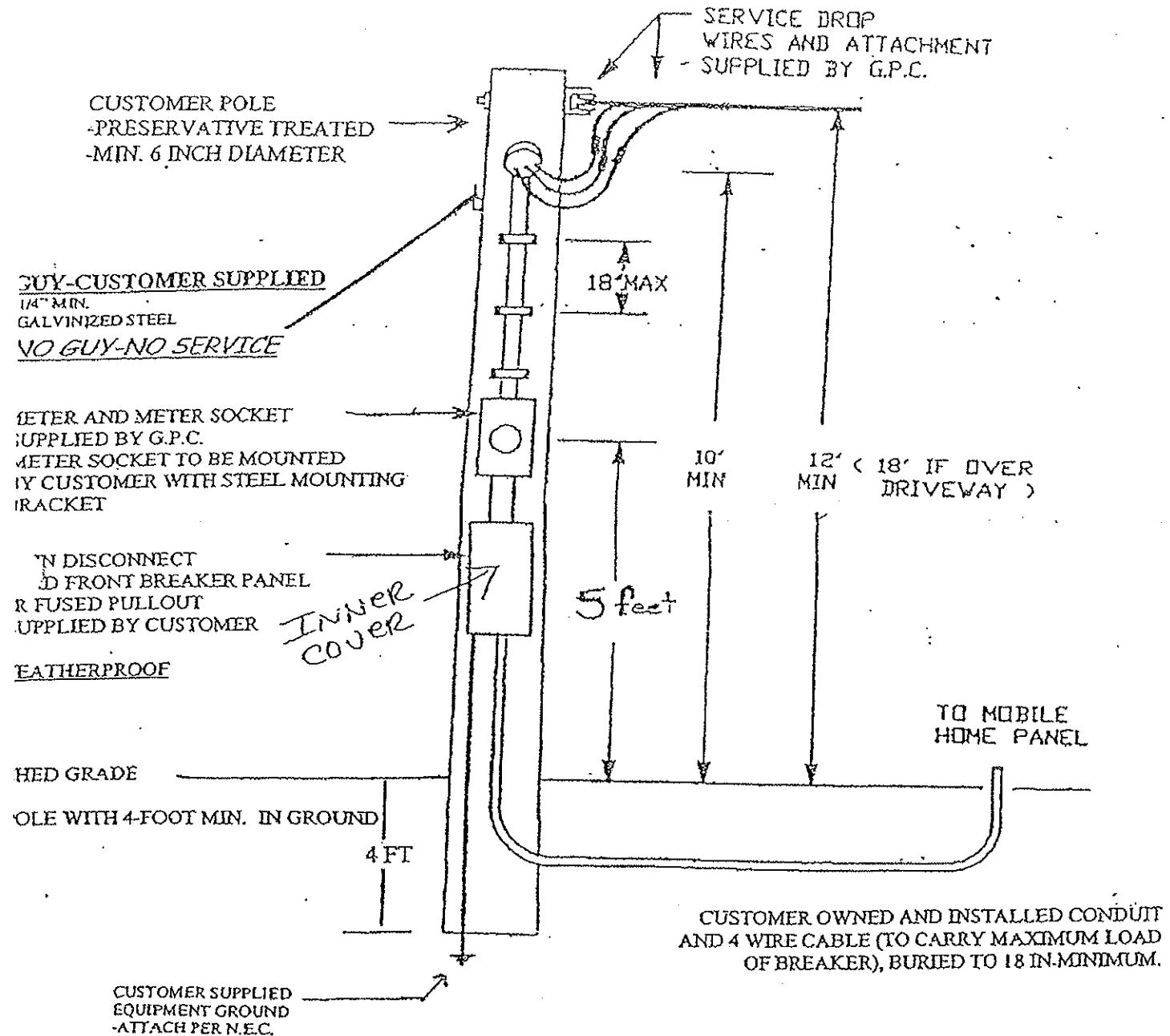
M25-4

EXHIBIT 5



MOBILE HOME SERVICE REQUIREMENTS UNDERGROUND

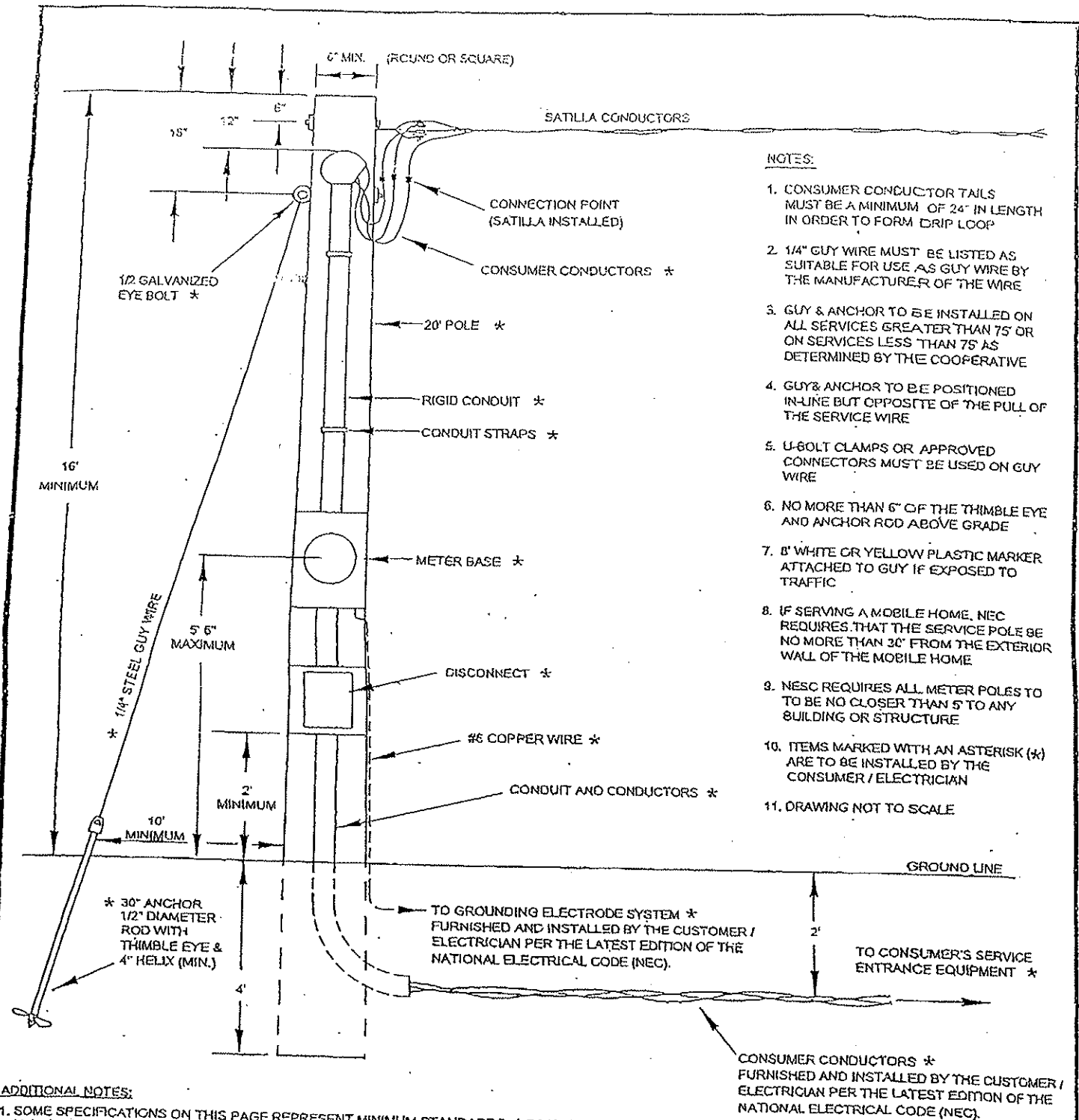
MOBILE HOME OR TEMPORARY SERVICE POLE REQUIREMENTS



NOTE: FOR FULL REQUIREMENTS SEE NATIONAL ELECTRICAL CODE ARTICLE 550

CUSTOMER EQUIPMENT GROUND (4TH WIRE) MUST BE CONNECTED TO THE EQUIPMENT GROUND BUSS INSIDE THE MOBILE HOME.

STEPS TO HAVE SERVICE ESTABLISHED...
 CONTACT GEORGIA POWER AND APPLY FOR SERVICE
 HAVE G.P.C. REPRESENTATIVE SPOT LOCATION FOR SERVICE POLE
 PAY DEPOSIT IF APPLICABLE

**ADDITIONAL NOTES:**

1. SOME SPECIFICATIONS ON THIS PAGE REPRESENT MINIMUM STANDARDS. LOCAL CODES MAY CALL FOR ADDITIONAL OR MORE STRINGENT REQUIREMENTS. CUSTOMER / ELECTRICIAN MUST ENSURE COMPLIANCE WITH ALL APPLICABLE CODES GOVERNING ELECTRICAL SERVICE.
2. NATIONAL ELECTRICAL SAFETY CODE (NESC) REQUIREMENTS PROHIBIT CONSUMERS FROM WORKING CLOSER THAN 12" OF ENERGIZED SATILLA REMC CONDUCTORS OR INSTALLING ANY EQUIPMENT WITHIN 12" OF SATILLA REMC OVERHEAD CONDUCTORS.
3. NATIONAL ELECTRICAL CODE (NEC) REQUIRES ALL CONDUCTORS ENTERING OR EXITING A METER BASE OR A CONSUMER'S DISCONNECT TO "BE PROTECTED AGAINST PHYSICAL DAMAGE." THEREFORE, ALL EXTERIOR CONDUCTORS SHOULD BE INSTALLED IN SUITABLE CONDUIT.

SATILLA REMC
METER POLE INSTALLATION

SATILLA REMC

Draw date:

07/15/18

Effective date:

01/07/18 01/07/18 01/07/18

ATKINSON COUNTY
BOARD OF COMMISSIONERS

ELECTRICAL PERMIT
\$50.00

DATE: _____

PERMIT NUMBER: **EP-2020**

APPLICANT: _____

PHONE: _____ CELL: _____

LOCATION OF SITE:

REASON: _____

Provider

☐ Georgia Power

☐ Satilla REA

Is there an existing electrical pole?

☐ Yes

☐ No

(If no, see provider pole requirement sheet)

☐ Overhead

☐ Underhead

OTHER: _____

TO BE COMPLETED BY INSPECTOR

APPROVED: _____ YES _____ NO DATE APPROVED: _____

SIGNATURE OF INSPECTOR: _____

NOTES: _____

Atkinson County Building Inspector, Jerry Worzella
912-422-5122

ATKINSON COUNTY BUILDING PERMIT APPLICATION

Permit # BP-2020 Date: _____ Permit Fee \$ _____

Name of Applicant: _____ Phone: _____

Address: _____

Address where building or work is being done:

Name of Builder/Contractor: _____

Address: _____

Phone Number of Builder/Contractor: _____

Do you own property? _____ YES _____ NO

Applicant desires to:

_____ Build _____ Repair _____ Move _____ Addition _____ Other _____

Type of Development:

_____ Residential _____ Commercial _____ Industrial _____ Storage _____ Other _____

Type of Construction:

_____ Wood Frame _____ Brick _____ Concrete Block _____ Brick Veneer _____ Steel _____ Vinyl Siding

Foundation:

_____ Concrete _____ Concrete Block _____ Brick _____ Other _____

Size of Building _____ Size of Porch #1 _____ #2 _____

Size of Carport _____ No. of Stories _____ No. of Rooms _____

No. of Baths _____ Central A/C Units _____ Swimming Pool _____

Signature of Applicant: _____

Signature of Inspector: _____

BUILDING INSPECTOR JERRY WORZELLA
912-422-5122

PERMIT FEES

PERMIT # BP-2020- APPLICANT _____

FIRST 1500 SQUARE FEET or LESS SQUARE FEET _____ x .17 _____

OVER 1500 SQUARE FEET SQUARE FEET _____ x .11 _____

OPEN PORCHES AND CARPORTS

#1 _____ SQUARE FEET _____ x .09 _____

#2 _____ SQUARE FEET _____ x .09 _____

REMODELING (No change to structure):

Room #1 _____ SQUARE FEET _____ x .09 _____

Room #2 _____ SQUARE FEET _____ x .09 _____

ELECTRICAL \$50.00 \$50.00

PLUMBING: \$10.00 plus \$1.00 per fixture

Kitchen (Sink, Dishwasher, Ice Maker) _____

Bathroom #1 _____ #2 _____ #3 _____

Laundry Room _____

Outside faucets _____

HEATING/COOLING UNITS \$10.00 per unit _____

SWIMMING POOL \$25.00 _____

POULTRY HOUSE \$200 Per house _____

TOTAL FEES: \$ _____

BUILDING PERMIT CARD

ATKINSON COUNTY BOARD OF COMMISSIONERS
912-422-3391

OWNER:
DESCRIPTION OF WORK:
DATE:
ISSUED TO:

ADDRESS:
CONTRACTOR:
PERMIT NUMBER: BP-2020-
PHONE NUMBER:

FOR INSPECTIONS CALL:
JERRY WORZELLA 912-422-5122

PAID \$

BUILDING: \$ Foundation Insp. _____	ELECTRICAL: \$50.00 Rough-In Insp. _____	PLUMBING: \$ Rough-In Insp. _____	MECHANICAL: \$ Rough-In Insp. _____
Date _____ By _____	Date _____ By _____	Date _____ By _____	Date _____ By _____
Termite Proof Insp. _____	Special Insp. _____	Special Insp. _____	Special Insp. _____
Date _____ By _____	Date _____ By _____	Date _____ By _____	Date _____ By _____
Framing Insp. _____	Final Insp. _____	Final Insp. _____	Final Insp. _____
Date _____ By _____	Date _____ By _____	Date _____ By _____	Date _____ By _____

REMARKS: _____

NOTE: Work requiring a building permit shall not be commenced until the permit holder or his agent shall have posted the building permit card in a conspicuous place on the front of the premises. The permit shall be protected from the weather and in such a position as to permit the Building Official to conveniently make the required entries thereon. This permit shall be maintained in such position by the permit holder until the Final Inspection has been made by the Building Official.